

PROJECT NAME: "SUCASA . CENTRINO" lying and situated at Holding No. 797, S.N. Ghosh Avenue, Assessee No. 1104302761590, situated within the Local Jurisdiction of the Ward No.26 of Rajpur Sonarpur Municipality, Post Office- Narendrapur, Police Station-Sonarpur, Kolkata -700103, District- South 24-Parganas, within the jurisdiction of Additional District Sub Registrar at Sonarpur, in the State of West Bengal.

RESIDENTIAL CARPET AREA

| LAND AREA AS PER DEED | | | | | 1398.46 Sqm (20 Ka - 14 Ch -23 Sq Ft) | | | |
|---------------------------------------|-------|-----------|-------|---------|---|------------|--------------|--------------|
| LAND AREA FOR RESIDENTIAL UNIT | | | | | 1377.59 Sqm (20 Ka -9 Ch -23.38 Sq Ft) | | | |
| BUILT-UP AREA RESIDENTIAL UNIT | | | | | 1955.7948 Sq. Mt. | | | |
| CARPET AREA RESIDENTIAL UNIT | | | | | 1679.8728 Sq. Mt. | | | |
| NO OF FLAT/APARTMENT | | | | | 26 | | | |
| NO OF COVERED PARKING | | | | | 17 | | | |
| SR.NO | BLOCK | FLAT TYPE | FLOOR | UNIT NO | CARPET | VERANDAH | COVERED | SBU |
| 1 | 1 | A | 1ST | 1/1A | 515 | 30 | 620 | 880 |
| 2 | 1 | A | 2ND | 1/2A | 515 | 30 | 620 | 880 |
| 3 | 1 | A | 3RD | 1/3A | 515 | 30 | 620 | 880 |
| 4 | 1 | A | 4TH | 1/4A | 515 | 30 | 620 | 880 |
| 5 | 2 | A | 1ST | 2/1A | 664 | 33 | 781 | 1109 |
| 6 | 2 | B | 1ST | 2/1B | 702 | 35 | 811 | 1152 |
| 7 | 2 | A | 2ND | 2/2A | 664 | 33 | 781 | 1109 |
| 8 | 2 | B | 2ND | 2/2B | 702 | 35 | 811 | 1152 |
| 9 | 2 | A | 3RD | 2/3A | 664 | 33 | 781 | 1109 |
| 10 | 2 | B | 3RD | 2/3B | 702 | 35 | 811 | 1152 |
| 11 | 2 | A | 4TH | 2/4A | 664 | 33 | 781 | 1109 |
| 12 | 2 | B | 4TH | 2/4B | 702 | 35 | 811 | 1152 |
| 13 | 2 | A | 5TH | 2/5A | 664 | 33 | 781 | 1109 |
| 14 | 2 | B | 5TH | 2/5B | 702 | 35 | 811 | 1152 |
| 15 | 2 | A | 6TH | 2/6A | 664 | 33 | 781 | 1109 |
| 16 | 2 | B | 6TH | 2/6B | 702 | 35 | 811 | 1152 |
| 17 | 2 | A | 7TH | 2/7A | 664 | 33 | 781 | 1109 |
| 18 | 2 | B | 7TH | 2/7B | 702 | 35 | 811 | 1152 |
| 19 | 3 | A | 1ST | 3/1A | 777 | 36 | 890 | 1264 |
| 20 | 3 | B | 1ST | 3/1B | 838 | 54 | 967 | 1373 |
| 21 | 3 | A | 2ND | 3/2A | 777 | 36 | 890 | 1264 |
| 22 | 3 | B | 2ND | 3/2B | 838 | 54 | 967 | 1373 |
| 23 | 3 | A | 3RD | 3/3A | 777 | 36 | 890 | 1264 |
| 24 | 3 | B | 3RD | 3/3B | 838 | 54 | 967 | 1373 |
| 25 | 3 | A | 4TH | 3/4A | 777 | 36 | 890 | 1264 |
| 26 | 3 | B | 4TH | 3/4B | 838 | 54 | 967 | 1373 |
| Total | | 26 | | | 18082 | 956 | 21052 | 29894 |

SUUCASA CENTRINO REALTY LLP



Partner